

**ADVT PUBLISHED IN THE TRIBUNE, DANIK BHASKAR AND PUNJABI TRIBUNE
ON 16 FEB 2024**

ARMY PUBLIC SCHOOL(APS), BATHINDA

(An English Medium Co-Education School at Bathinda Cantt)

Mobile No :7626004733

INVITATION FOR QUOTATIONS : SCHOOL CHANNEL PARTNER FOR SALE OF TEXT BOOKS

1. Principal, Army Public School, Bathinda invites sealed bids on open competitive tender system for selection of School Channel Partner for sale of text books to students of APS Bathinda for the session 2025-26.

2. Guidelines and terms of conditions for this bid are available on the school's website (www.apsbathinda.org). Sealed bids are to be dropped in the 'Tender Box' at the main gate of APS Bathinda earliest but not later than 1400 hours on 27 Feb 2025. In case of any problems in submission of bids, please contact 7626004733.

Principal



GUIDELINES AND TERMS & CONDITIONS
SELECTION OF
SCHOOL CHANNEL PARTNER FOR THE YEAR 2025-26
FOR ARMY PUBLIC SCHOOL, BATHINDA

1. Army Public School, Bathinda is one of the Army Public Schools functioning under the Army Welfare Education Society (AWES). Eleven Publishers have been selected to supply prescribed support books from Classes I to X to all APSs for the academic year 2025-26 (List enclosed). These books are being offered at a substantial discount by the publishers to the Army Public Schools, without involving the intermediated supply chain. The Publishers have chosen two Channel Partners who would assist them in various functions related to the distribution and sale of books on behalf of the publishers. The details of the publishers and their channel partners are as given below:-

Ser No.	Name of the Publisher	Details of the Publishers' Channel Partner
(a)	Goyal Brothers Prakashan.	M/s Prakash Brothers. Mr Rajnesh Address: Shop No 9, Bhagat Singh market, Near Gole Market, New Delhi – 110001 Tele. No : 011-44747584 Mobile : 8860367654 and 9810071245 E-mail: prakashbooksellers1952@gmail.com
(b)	Orange House Pvt Ltd.	
(c)	Indiannical Learning Mr Kunal Sharma	
(d)	Blue Print Education (A division of Chitra Prakashan India Pvt Ltd)	
(e)	Rachna Sagar Pvt. Ltd.	
(f)	Vikash Publishing House Pvt Ltd (Mudhuban Educational Books)	
(g)	Ratna Sagar PVt Ltd N Kumar	
(h)	PP Books Pvt Ltd Parvesh Gupta	
(j)	Harper Collins Publications (India) Pvt Ltd Ashish Tiwari	
(k)	Sunbeam Publishers Pvt Ltd Rajiv Bhagat	
(l)	Rohan Book Company Pvt Ltd	



3. APS Bathinda is in the process of selecting its School Channel Partner for supply of prescribed support books from classes I to X for Academic Session 2025-26. **The School Channel Partner may arrange for NCERT books also for classes I to XII. Bids for the same will be submitted in the format given at Appx along with the documents given at Para 4 of the Appx.** Sealed bids for being the School Channel Partner of APS, Bathinda duly signed and stamped addressed to 'Principal, APS Bathinda' are required to be dropped in the designated box at the main gate of APS Bathinda earliest but not later than 02 :00 PM on 27 Feb 2025. Bids shall be opened on 28 Feb 2025 at 12:00 PM in presence of Bidder's representative who chooses to attend. For this, an authority letter of the firm is required. The onus of dropping the Bid in the box lies with the Bidder. Bids received after 02 :00 PM on 27 Feb 2025 will be called "late" Bid and will not be considered.

4. A covered room for sale of books and stationary within the School premises will be provided by the school for a period of one to two months. This exercise is being undertaken with the sole purpose of ensuring timely receipt of books by the students for the next Academic Year.

5. The bidder should have experience of minimum of one year as a school channel partner for the sale of Books.



Appx
(Refers to Para 3 of Terms
and Conditions)

FORMAT OF BIDS TO BE SUBMITTED BY VENDOR
ON FIRM'S LETTER HEAD

1. I have read and understood the terms and conditions of the bid for selection of School Channel Partner for Army Public School, Bathinda as published on the School website and agree to abide by the terms and conditions given therein.
2. I understand that selection of the School Channel Partner will be at the sole discretion of APS, Bathinda based on parameters as set by the School and will abide by the decision taken in this regard.
3. I would like to submit my bid for being the School Channel Partner of APS, Bathinda as per the offer given below:-

S.No	Items	To be filled by the Vendor
(a)	Prescribed Support Books for Classes I to X as prescribed by AWES	On MRP/ discounted price (Tick One) If discounted price, then ___% over MRP (fill percentage discount in the blank underlined space)
(b)	NCERT books (Classes I to XII)	On MRP/ discounted price (Tick One) If discounted price, then ___% over MRP (fill percentage discount in the blank underlined space)

4. I am enclosing a copy each of my PAN Card, Aadhar Card, TIN No/ registration details and documents to prove prior experience in such/ similar fields (if any). (Please attach certified true copies of documents).

Date: ___ Feb 2025

(Signature of Bidder)
(Firm's Name and Stamp)



**LIST OF PRESCRIBED SUPPORT BOOKS FOR CLASS I TO X FOR
ARMY PUBLIC SCHOOLS FOR THE ACADEMIC YEAR 2025-26**

Ser No	Subject of Book	Title	Class	MRP	APS Price
1.	EVS Textbook plus workbook combined for class 1 & 2 (Vikash Publishing House Pvt Ltd (Madhubun Educational Books)	My Planet Buddies	I	415.00	88.00
		My Planet Buddies	II	415.00	88.00
2.	EVS Workbook only (for Class 3 to 5) (PP Books Pvt Ltd)	Mapped to NCERT Books- The World Around US/ Looking Around	III	180.00	55.00
		Mapped to NCERT Books- The World Around US/ Looking Around	IV	160.00	55.00
		Mapped to NCERT Books- The World Around US/ Looking Around	V	160.00	55.00
3.	Moral Value Edn & Skills Development (Goyal Brothers Prakashan)	The Essence of life	I	180.00	60.00
		The Essence of life	II	200.00	62.00
		The Essence of life	III	200.00	63.00
		The Essence of life	IV	220.00	65.00
		The Essence of life	V	220.00	68.00
		The Essence of life	VI	230.00	69.00
		The Essence of life	VII	230.00	69.00
		The Essence of life	VIII	240.00	69.00
4.	Atlas (one common Atlas for class 4 & 5, to be procured in class 4)@ (Harper Collins Publishers Pvt Ltd)	Junior Atlas	IV & V	439.00	118.00
		School Atlas	VI to VII	429.00	104.00
5.	Atlas (one common Atlas for class 6 & 8 to be procured in class 6)\$ (Ratna Sagar Pvt Ltd)				

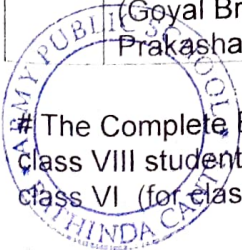
@ Junior Atlas for class IV and V will be bought by class IV and class V students in AY 2025-26. From AY 2026-27, it will be purchased by students only once in class IV (for both class IV and V).

\$ School Atlas for class VI and VIII will be bought by class VI to class VIII students in AY 2025-26. From AY 2026-27, it will be purchased by students only once in class VI (for class VI, VII & VIII)

**LIST OF PRESCRIBED SUPPORT BOOKS FOR CLASS I TO X FOR
ARMY PUBLIC SCHOOLS FOR THE ACADEMIC YEAR 2025-26**

Ser No	Subject of Book	Title	CI	MRP	APS Price
6.	Art & Craft (Sunbeam Books Pvt Ltd)	Artistry Art & Craft	I	415.00	99.00
		Artistry Art & Craft	II	415.00	99.00
		Artistry Art & Craft	III	415.00	102.00
		Artistry Art & Craft	IV	430.00	103.00
		Artistry Art & Craft	V	430.00	103.00
7.	Art & Craft (Rohan Book Company Pvt Ltd)	Art Festival	VI	465.00	157.00
		Art Festival	VII	465.00	157.00
		Art Festival	VIII	465.00	157.00
8.	General Knowledge (Goyal Brothers Prakashan)	Exploring GK	I	140.00	62.00
		Exploring GK	II	140.00	62.00
		Exploring GK	III	155.00	64.00
		Exploring GK	IV	160.00	65.00
		Exploring GK	V	170.00	66.00
		Exploring GK	VI	185.00	68.00
		Exploring GK	VII	185.00	68.00
		Exploring GK	VIII	185.00	68.00
9.	Computer (Indiannice Learning Pvt Ltd)	Live Wire	I	275.00	103.00
		Live Wire	II	320.00	117.00
		Live Wire	III	345.00	127.00
		Live Wire	IV	355.00	137.00
		Live Wire	V	365.00	137.00
		Live Wire	VI	375.00	147.00
		Live Wire	VII	385.00	153.00
		Live Wire	VIII	395.00	153.00
10.	English Grammar (One common book for class IX & X, to be procured once in class IX) (Orange House Pvt Ltd)	My Green Book of Grammar	I	220.00	97.00
		My Green Book of Grammar	II	240.00	102.00
		My Green Book of Grammar	III	296.00	122.00
		My Green Book of Grammar	IV	296.00	127.00
		My Green Book of Grammar	V	340.00	147.00
11.	English Grammar (One common book for class VI & VIII, to be procured once in class VI)# (Goyal Brothers Prakashan)	The Complete English Grammar and Composition	VI to VIII	370.00	160.00

The Complete English Grammar and Composition for class VI to VIII will be bought by class VI to class VIII students in AY 2025-26. From AY 2026-27, it will be purchased by students only once in class VI (for classes VI, VII & VIII).



Ser No	Subject of Book	Title	CI	MRP	APS Price
12.	English Grammar (One common book for class VI & VIII, to be procured once in class VI)* (Orange House Pvt Ltd)	The Complete English Grammar and Composition	IX & X	640.00	305.00
13	Hindi Grammar (Goyal Brothers Prakashan)	Vyakaran Sudha	I	210.00	67.00
		Vyakaran Sudha	II	225.00	72.00
		Vyakaran Sudha	III	305.00	92.00
		Vyakaran Sudha	IV	325.00	101.00
		Vyakaran Sudha	V	345.00	102.00
		Vyakaran Sudha	VI	410.00	104.00
		Vyakaran Sudha	VII	425.00	106.00
		Vyakaran Sudha	VIII	425.00	106.00
14.	Hindi Grammar (Blueprint Education)	Vyakaran Sar	IX	450.00	105.00
		Vyakaran Sar	X	495.00	110.00
15.	Sanskrit Vyakaran (Rachna Sagar Pvt Ltd)	Divyam	VI	359.00	88.00
		Divyam	VII	379.00	88.00
		Divyam	VIII	429.00	98.00

* The Complete English Grammar and Composition for class IX to X will be bought by class IX & class X students in AY 2025-26. From AY 2026-27, it will be purchased by students only once in class IX (for both class IX & X).



**LIST OF SUPPORT BOOKS FOR ARMY PUBLIC SCHOOLS FOR
THE ACADEMIC YEARS 2025-26 ONWARDS**

Ser No	Subject of Support Books	Remarks
1.	English Grammar (For Class I-V)	
2.	English Grammar (For Class VII-VIII)	One book for Class VI, VII, & VIII. Procured once in Class VI.
3.	English Grammar(For Class IX-X)	One book for Class IX and X. Procured once in Class IX.
4.	Hindi Grammar(For I-X)	
5.	Computer (For Class I-V)	
6.	Computer Science (For Class VI-VIII)	
7.	EVS (For Class I-II)	Textbook plus workbook combined.
8.	EVS (For Class III, IV and V)	Only workbook
9.	General Knowledge (For Class I-VIII)	
10.	Atlas (For Class IV-V)	One Atlas for Class IV and V. Procured in Class IV.
11.	Atlas (For Class VI-VIII)	One Atlas for Class VI, VII & VIII. To be Procured in Class VI.
12.	Art & Craft (For Class I-VIII)	
13.	Moral Value Edn & Skills Development (For Class I-VIII)	
14.	Sanskrit Vyakaran (For Class VI-VIII)	

